

NOTICE IS HEREBY GIVEN the Transportation Committee will conduct its Regular Meeting scheduled for 3:00 p.m. on Thursday, August 19, 2021, by telephone or video conference in order to advance the public health goal of limiting face-to-face meetings (also called “social distancing”) to slow the spread of the Coronavirus (COVID-19). The public may listen, or comment during the meeting proceeding by accessing this web link: <https://www.leaguecity.com/Transportationmeeting>

LEAGUE CITY TRANSPORTATION COMMITTEE
August 19, 2021 3:00 P.M.
ZOOM MEETING
500 WEST WALKER STREET
LEAGUE CITY, TEXAS

1. **CALL TO ORDER AND ROLL CALL OF MEMBERS**
2. **APPROVAL OF MINUTES**
3. **INTRODUCTION OF BAY AREA HOUSTON TRANSPORTATION PARTNERSHIP**
 - a. AMY SKICKI, EXECUTIVE DIRECTOR
4. **PRESENTATION AND REVIEW OF THE 5-YEAR CIP PLAN**
 - a. ANGIE STEELMAN, DIRECTOR OF BUDGET AND PROJECT MANAGEMENT
5. **STAFF COMMENTS**
6. **PUBLIC COMMENTS**
7. **COMMITTEE MEMBER COMMENTS**
8. **ADJOURNMENT**

CERTIFICATE OF NOTICE

This is to certify that the above Notice of Meeting was posted on the bulletin board of City Hall of the City of League City, Texas, on or before the 16th day of August 2021 prior to 3:00 p.m. as well as the City’s public internet webpage, www.leaguecity.com and was posted in accordance with the Texas Open Meetings Act.

NOTICE is hereby given that the presence of a quorum of the Members of City Council at any time during the above-referenced proceeding may constitute a meeting of City Council pursuant to the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, by this Notice, the public is hereby advised of said meeting not less than 72 hours in advance of the date, time and location noted above.

CHRISTOPHER SIMS
DIRECTOR OF ENGINEERING

NOTE: In compliance with the Americans with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for special accommodations or interpretive services must be made at least 48 hours prior to this meeting. Please contact the City Secretary’s Office at 281 554-1030 or by FAX 281 554-1020.